



# Annual Meeting

## Application for Exhibit Space

We, the undersigned, hereby make application for space at the  
Missouri Regional Meeting to be held  
September 16-17, 2016, at Tan-Tar-A Resort in Osage Beach, Missouri.  
We agree to pay a rental charge of \$1,000 per booth to reserve our space.

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims except for any claims, damages or losses arising out of the negligence or willful misconduct of the Hotel, ACP or its respective agents.

Lettering for sign to be placed above the booth:

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Name and signature of officer authorized to sign:

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Person to receive additional Regional Meeting information:

Name:

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Address:

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City/State/Zip:

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Telephone:

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Email:

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Please list names as you want them to appear on name badges:

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

Please return this application to reserve your booth and an invoice will be mailed to you.

For additional information, contact:

Patrick Mills, Executive Director

P.O. Box 1028 - Jefferson City, MO 65102

T: 573-636-5151 - F: 573-636-8552 - pmills@msma.org

[www.missouriacp.org](http://www.missouriacp.org)